

**CENTRO DE GASTROENTEROLOGÍA  
CIUDAD SANITARIA DR. LUIS E. AYBAR**

**Implementación del plan de mantenimiento de infraestructura y equipos**

**Fotos Ejecución Plan de Mantenimiento Preventivo noviembre 1 al 30 2024**








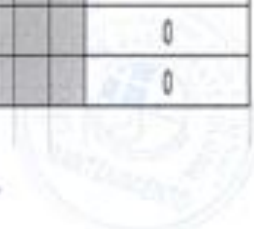
# CENTRO DE GASTROENTEROLOGIA DR. LUIS AYBAR

## REGISTRO MANTENIENDO PREVENTIVO DE A/A RAMON DE OLEO



| Unidad de A/A | NO. | DESCRIPCION DEL AREAS                          | INTRODUCIR DATOS                    |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   |   | No. De Mantenimiento |   |   |
|---------------|-----|--|-------------------------------------|---|---|---|---|---|---|-------------------------------------|---|---|---|---|---|---|-------------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|---|----------------------|---|---|
|               |     |  | REGISTRO DE MANTENIMIENTOS semana 1 |   |   |   |   |   |   | REGISTRO DE MANTENIMIENTOS semana 2 |   |   |   |   |   |   | REGISTRO DE MANTENIMIENTOS semana 3 |   |   |   |   |   |   | REGISTRO DIARIO DE MANTENIMIENTOS semana 4 |   |   |   |   |   |   |                      |   |   |
|               |     |  | D                                   | L | M | J | V | S | D | L                                   | M | J | V | S | D | L | M                                   | J | V | S | D | L | M | J  | V | S | D | L | M | J |                      | V | S |
|               |     |  |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   |   |                      |   |   |
| 12            | 1   | Internamiento (salas y Estacion de Enfermeria) |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 4             | 2   | Patologia                                      |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 1             | 3   | Enfermedades Inflammatorias                    |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 1             | 4   | Epidemiologia                                  | ✓                                   |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 4             | 5   | Facturacion de la boratorio                    |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 5             | 6   | Entrega de Resultados de Laboratorio.          |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 0             | 7   | medico residente                               |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 0             | 8   | Facturacion puerta #8                          |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   | 0 |                      |   |   |
| 27            |     |  |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |                                     |   |   |   |   |   |   |  |   |   |   |   |   |   |                      |   |   |

  
 11/11/2024









# CENTRO DE GASTROENTEROLOGIA DR. LUIS AYBAR

## REGISTRO MANTENIENDO PREVENTIVO DE A/A Esteban hernandez



| Unidad e A/A | NO. | DESCRIPCION DEL AREAS   | INTRODUCIR DATOS           |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   | No. De Mantenimiento |  |  |  |  |   |
|--------------|-----|-------------------------|----------------------------|---|---|---|---|---|---|----------------------------|---|---|---|---|---|---|----------------------------|---|---|---|---|---|---|-----------------------------------|---|---|---|---|---|---|----------------------|--|--|--|--|---|
|              |     |                         | REGISTRO DE MANTENIMIENTOS |   |   |   |   |   |   | REGISTRO DE MANTENIMIENTOS |   |   |   |   |   |   | REGISTRO DE MANTENIMIENTOS |   |   |   |   |   |   | REGISTRO DIARIO DE MANTENIMIENTOS |   |   |   |   |   |   |                      |  |  |  |  |   |
|              |     |                         | semana 1                   |   |   |   |   |   |   | semana 2                   |   |   |   |   |   |   | semana 3                   |   |   |   |   |   |   | semana 4                          |   |   |   |   |   |   |                      |  |  |  |  |   |
|              |     |                         | D                          | L | M | I | J | V | S | D                          | L | M | I | J | V | S | D                          | L | M | I | J | V | S | D                                 | L | M | I | J | V | S |                      |  |  |  |  |   |
| 2            | 1   | Nutricion               |                            |   |   |   |   |   |   |                            |   |   | ✓ |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 2            | 2   | Tecnología              |                            |   |   |   |   |   |   |                            |   | ✓ |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 2            | 3   | Oficina de Enfermeria   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 1            | 4   | Nomina                  |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 2            | 5   | Salon de Seminarios     |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 1            | 6   | Legal                   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 2            | 7   | Vestidor Enfermeria     |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 1            | 8   | Estadística             |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 2            | 9   | Activo Fijo             |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 0            | 10  | planificacion/hoteleria |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 1            | 11  | Despensa                |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 1            | 12  | ON                      |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  | 0 |
| 16           |     |                         |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                            |   |   |   |   |   |   |                                   |   |   |   |   |   |   |                      |  |  |  |  |   |

*Esteban Hernandez*  
11/11/2024



